HENRY BRIGGS: Since KARL PEARSON made his inquiries (on my behalf) about a portrait, in 1924, I have made searches at the British Museum and the National Portrait Gallery and elsewhere, and am forced to the conclusion that no portrait exists. JAMES DODSON: Inst. Actuaries, *In. and Assurance Mag.*, v. 14, 1867-68, p. 341 (A. DE MORGAN).

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EDITORIAL NOTE: Of those mentioned above, the Dict. Nat. Biog. contains sketches of the following: (i) BARLOW, v. 3, 1885, p. 222–224 (A. M. CLERKE); (ii) BRIGGS, v. 6, 1886, p. 326–327 (T. WHITTAKER); (iii) DODSON, v. 15, 1888, p. 174–175 (G. J. GRAY); (iv) GRAY, v. 23, 1890, p. 16 (G. GOODWIN); there are also sketches of Gray in C. WALFORD, Insurance Cyclopaedia, London, v. 5, 1878, p. 540–541, in Inst. Actuaries, Jn., v. 26, 1889, p. 301–302, 406, and in Intern. Insurance Encyclopedia, New York, 1910, p. 329–330. For Dodson, see also Int. Ins. Encycl., p. 227, and WALFORD, Ins. C., v. 2, 1873, p. 390–391. There are also sketches of Filipowski, mathematician, linguist, editor, in Walford, Ins. C., v. 3, 1874, p. 296–297 (not an F. R. S. as here stated), in Jüdisches Lexikon, v. 2, Berlin, 1928 (KARL KARPELESZ), and in Universal Jewish Encyclopedia, New York, v. 4, 1941, where the name is given as "Zebi Hirsch Filipowski." In his A Table of Anti-Logarithms . . ., London, 1849, and second ed. rev. and corrected, London, 1851, the name appears as Herschell E. Filipowski. Herschell Filipowski is also the form of name used in 1857 in his English edition of Napier's Wonderful Canon. Hence Herschell E. Filipowski (used also by Walford and by the British Museum Catalogue) appears to be the proper form of his name in connection with mathematical publications. In his edition of F. Bally, The Doctrine of Life-Annuities and Assurances, London, 2 v., 1864–1866, the name is simply H. Filipowski. We have not discovered for what name the E. may stand. Herschell, Hersh and Hirsch are all names, meaning "deer" or "stag," for which Zebi is the Hebrew word. The repetition Zebi Hirsch is common among Jews (like Abba Father in the Bible).

CORRIGENDA

V. 2, p. 336, l. 9, for 348 read 384; p. 356, l. -1, for by the relays, read by the same relays; p. 368, l. 10, for 1940, read 1946; p. 375, l. -1, for 342, read 242.